

VARIABLES – JANUARY 25, 2026

SS. PETER & PAUL ANTIOCHIAN ORTHODOX CHURCH

HIS EMINENCE METROPOLITAN SABA, ARCHBISHOP OF NEW YORK AND METROPOLITAN OF ALL NORTH AMERICA

HIS GRACE BISHOP ANTHONY, AUXILIARY BISHOP OF THE DIOCESE OF LOS ANGELES AND THE WEST

REVEREND FATHER CHRISTOPHER DILLON, PASTOR

REVEREND FATHER GEORGE WASHBURN, REVEREND FATHER JOHN CHRISTIANSON

“As a fish cannot swim without water, and as a bird cannot fly without air, so a Christian cannot advance a single step without Christ.” ~ St. Gregory of Nazianzus (the Theologian)

Welcome to all our visitors worshipping with us this morning! Please sign our Guest Register as you enter the church and be our guest for coffee and refreshments this morning after the service is over. We look forward to meeting you and welcoming you personally to Ss. Peter and Paul.

Gregory the Theologian, archbishop of Constantinople

Divine Liturgy of St. John Chrysostom—Hymns & Scriptures

Variable Hymns – see music in packet

Troparion of the Resurrection, Tn. 8, Byzantine

From the heights Thou didst descend, O compassionate One, and Thou didst submit to the three-day burial, that Thou might deliver us from passion; Thou art our life and our Resurrection, O Lord, glory to Thee.

Apolytikion of St. Gregory the Theologian, Tn. 1, Byzantine

The shepherd’s pipe of thy theology conquered the trumpets of the philosophers; for since thou didst search out the depths of the Spirit, beauty of speech was added to thee. But intercede with Christ God, O Father Gregory, that our souls be saved.

Troparion of Ss Peter & Paul, Tn. 4, Byzantine

O first enthroned of the Apostles, teachers of the universe, intercede with the Master of all to grant peace to the world and to our souls the Great Mercy.

Clergy only – Kontakion of the Presentation of Christ, Tn. 1, Byzantine

Thou, O Christ God, Who by Thy Birth, didst sanctify the Virgin’s womb, and, as is meet, didst bless Simeon’s arms, and didst also come to save us; preserve Thy fold in wars, and confirm them whom Thou didst love, for Thou alone art the Lover of mankind.

Reading from the Epistle of St. Paul to the Hebrews (7:26-8:2).

Brethren, it was fitting that we should have such a High Priest, holy, blameless, unstained, separated from sinners, exalted above the heavens. He has no need, like those high priests, to offer sacrifices daily, first for his own sins and then for those of the people; He did this once for all when He offered up Himself. Indeed, the law appoints men in their weakness as high priests, but the word of the oath, which came later than the law, appoints a Son Who has been made perfect forever. Now the point in what we are saying is this: we have such a High Priest, one Who is seated at the right hand of the throne of the majesty in heaven, a minister in the sanctuary and the true tent which is set up not by man but by the Lord.

Reading from the Holy Gospel according to St. Luke. (19:1-10)

At that time, Jesus entered Jericho and was passing through. And there was a man named Zacchaeus; he was a chief tax collector, and rich. And he sought to see Who Jesus was, but could not, on account of the crowd, because he was small of stature. So he ran on ahead and climbed up into a sycamore tree to see Jesus, for he was to pass that way. And when Jesus came to the place, He looked up and said to him, “Zacchaeus, make haste and come down; for I must stay at your house today.” So he made haste and came down, and received Him joyfully. And when they saw it they all murmured, “He has gone in to be the

guest of a man who is a sinner.” And Zacchaeus stood and said to the Lord, “Behold, Lord, the half of my goods I give to the poor; and if I have defrauded anyone of anything, I restore it fourfold.” And Jesus said to him, “Today salvation has come to this house, since he also is a son of Abraham; for the Son of man came to seek and to save the lost.”

Receiving Holy Communion: Only Orthodox Christians prepared through prayer, fasting, and a recent sacramental confession should approach the chalice for the Eucharist. The Orthodox Church does not practice “open communion” and has no intercommunion with non-Orthodox churches.

After taking Communion: Please return to your place and continue standing until the announcements.

Today’s Commemorations and Prayer Requests

Take this list of prayer requests home with you and keep these people in your prayers this week.

For the living: Newly illumined Basil; Bp. Anthony; Prs. John, Thomas; Dn. Antonio; Khs. Barbara, Carla; Sh. Lucia; Michael, Aaron, Elizabeth, George, Cecilia, Bob & Earlene, Gabriela, Karlene; Jenny, Christina, Bianca, Tim, Hugh, Mike, Alexander, Jeremiah, Alex, Sophia, Hector, Saoirse, Michael, Persephone, Samuel, Verity, Christine, Fiona, Atticus, Evelyn, Enrica, Tony, Jon, Serenity, Ada, Grayson, Emmett, Sage, Beverly, Rosanna, Torey, Garrett, Ian, Elliott, Dawn, Dan, Russell, Kevin.

For those who are pregnant and their unborn children: Jessica, Allie.

For the departed: Met. Philip; Aps. Gordon, Jack; Prs. Tom, Stephen, Basil, David, Terry; Igm. Leonty; Hmks. Ephraim, John, Athanasios; Mnk. Simeon; Dns. Mark, John, Mark, Nathaniel, David, Joseph, Michael; Khs. Judy, Jedonne, Terry Elizabeth, Doris; Pres. Zinnia, Barbara; Mka. Anna; Boris, Glaphyra; Joseph, Sara Beth, Alexander, George; Richard, Dewitt, Stella, James, Virgil, Beatrice, Charles, Philip, Amy, Rick.

For those serving in the Armed Forces: Jacob, Brycen, Jonathan, David, Gregory, Daniel, Don, Scott, Michelle, Noah.