

VARIABLES – MARCH 22, 2026

SS. PETER & PAUL ANTIOCHIAN ORTHODOX CHURCH

HIS EMINENCE METROPOLITAN SABA, ARCHBISHOP OF NEW YORK AND METROPOLITAN OF ALL NORTH AMERICA

HIS GRACE BISHOP ANTHONY, AUXILIARY BISHOP OF THE DIOCESE OF LOS ANGELES AND THE WEST

REVEREND FATHER CHRISTOPHER DILLON, PASTOR

REVEREND FATHER GEORGE WASHBURN, REVEREND FATHER JOHN CHRISTIANSON

“Fire and water do not mix, neither can you mix judgment of others with the desire to repent. If a man commits a sin before you at the very moment of his death, pass no judgment, because the judgment of God is hidden from men. It has happened that men have sinned greatly in the open but have done greater deeds in secret, so that those who would disparage them have been fooled, with smoke instead of sunlight in their eyes.” ~ St. John Climacus

Welcome to all our visitors worshipping with us this morning! Please sign our Guest Register as you enter the church and be our guest for coffee and refreshments this morning after the service is over. We look forward to meeting you and welcoming you personally to Ss. Peter and Paul.

4th Sunday of Great Lent

Commemoration of John Climacus, Author of “The Ladder”

NEW HIEROMARTYR ZACHARIAH, METROPOLITAN OF CORINTH; SOPHRONIOS, BISHOP OF IRKUTSK

Divine Liturgy of St. Basil the Great—Hymns & Scriptures

Variable Hymns – see music in packet

Troparion of the Resurrection, Tn. 8, Byzantine

From the heights Thou didst descend, O compassionate One, and Thou didst submit to the three-day burial, that Thou might deliver us from passion; Thou art our life and our Resurrection, O Lord, glory to Thee.

Troparion of St. John Climacus, Tn. 8, Byzantine

With the streams of thy tears, thou didst cultivate the barrenness of the desert; and by thy sighing from the depths, thou didst bear fruit a hundred-fold in labors; and thou becamest a luminary, shining with miracles upon the world, our righteous Father, John. Intercede with Christ God that our souls be saved.

Troparion of Ss Peter & Paul, Tn. 4, Byzantine

O Foremost of the Apostles, and teachers of the world, intercede with the Master of all to grant peace to the world and to our souls the Great Mercy.

Clergy only – Kontakion for Sundays in Great Lent, Tn. 8, Byzantine

To thee, the Champion Leader, do I offer thanks of victory, O Theotokos, thou who hast delivered me from terror; but as thou that has that power invincible, O Theotokos, thou alone can set me free: from all forms of danger free me and deliver me, that I may cry unto thee: Hail, O Bride without Bridegroom.

Megalynarion of the Liturgy of St. Basil the Great

All creation rejoices in Thee O full of grace: the assembly of angels and the human race. O sanctified temple and spiritual paradise, glory of virgins, from whom God was incarnate and became a child. Our God who is before the ages! He made Thy body into a throne and Thy womb He made more spacious than the heavens. All creation rejoices in Thee. O full of grace glory to Thee!

Reading from the Epistle of St. Paul to the Hebrews (6:13-20).

Brethren, when God made a promise to Abraham, since He had could swear by no one greater, He swore by Himself, saying, “Surely blessing I will bless thee, and multiplying I will multiply thee.” And thus, having patiently endured, he obtained the promise. For people indeed swear by what is greater, and in every dispute of theirs the oath is final for confirmation. So when God, being minded to show more abundantly to the heirs of the promise the immutability of His counsel, He interposed it with an oath,

that by two immutable things—in which it is impossible for God to lie—we might have a strong consolation, we, who have fled for refuge to lay hold of the hope that is set before us; a hope, which we have as an anchor of the soul, both sure and steadfast, and entering into “that which is within the veil,” where Jesus entered as a Forerunner on our behalf, having become a High Priest “forever according to the order of Melchizedek.”

Reading from the Holy Gospel according to St. Mark (9:17-31).

At that time, a man came to Jesus, kneeling down and saying unto him, “Teacher, I brought my son to you, for he has a dumb spirit. And wherever it seizes him, it dashes him down; and he foams and grinds his teeth and becomes rigid; and I asked Thy disciples to cast it out, and they were not able.” And Jesus answered them, “O Faithless generation, how long am I to be with you? How long am I to bear with you? Bring him to Me.” And they brought the boy to Him; and when the spirit saw Jesus, immediately it convulsed the boy, and he fell on the ground and rolled about, foaming at the mouth. And Jesus asked his father, “How long has he had this?” And he said, “From childhood. And it has often cast him into the fire and into the water, to destroy him; but if Thou canst do anything, have pity on us and help us.” And Jesus said to him, “If you can believe, all things are possible to him who believes.” Immediately the father of the child cried out and said with tears, “Lord I believe; help my unbelief!” And when Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, “You dumb and deaf spirit, I command you, come out of him, and never enter him again.” And after crying out and convulsing him terribly, it came out, and the boy was like a corpse; so that most of them said, “He is dead.” But Jesus took him by the hand and lifted him up, and he arose. And when Jesus had entered the house, His disciples asked Him privately, “Why could we not cast it out?” And Jesus said to them, “This kind cannot be driven out by anything but prayer and fasting.” They went on from there and passed through Galilee. And Jesus would not have anyone know it; for He was teaching His disciples, saying to them, “The Son of man will be delivered into the hands of men, and they will kill Him; and after He is killed, He will rise on the third day.”

Receiving Holy Communion: Only Orthodox Christians prepared through prayer, fasting, and a recent sacramental confession should approach the chalice for the Eucharist. The Orthodox Church does not practice “open communion” and has no intercommunion with non-Orthodox churches.

After taking Communion: Please return to your place and continue standing until the announcements.

Today’s Commemorations and Prayer Requests

Take this list of prayer requests home with you and keep these people in your prayers this week.

For the living: Newly illumined Jenni, Bethany; Bp. Anthony; Prs. John, Thomas; Dn. Marc; Khs. Barbara, Carla; Kurt, Dane, Ginny, Cameron, Matthew, Marissa, Michael, Leanne, Faye, Rebeca & Stephen, Aaron, Elizabeth, Anastasia, Sophia, Peter, Shawna, Nicholas; Jessi, Abel & Stacy, Romina, April, Julia, Tim, Hugh, Mike, Alexander, Jeremiah, Alex, Sophia, Hector, Saoirse, Michael, Persephone, Samuel, Verity, Christine, Fiona, Atticus, Evelyn, Enrica, Tony, Jon, Serenity, Ada, Grayson, Emmett, Sage, Beverly, Rosanna, Torey, Garrett, Ian, Elliott, Dawn, Dan, Russell, Kevin.

For those who are pregnant and their unborn children: Allie, Christina.

For the departed: Newly departed Margarita; Met. Philip; Aps. Gordon, Jack; Prs. Tom, Stephen, Basil, David, Terry; Igm. Leonty; Hmks. Ephraim, John, Athanasios; Mnk. Simeon; Dns. Mark, John, Mark, Nathaniel, David, Joseph, Michael; Khs. Judy, Jedonne, Terry Elizabeth, Doris; Pres. Zinnia, Barbara; Mka. Anna; Boris, Glaphyra; William, Steve; Emily, Rick, Sarah, Charles, Lucy, James, Suzi, Rachel, Ernie, Ronald.

For those serving in the Armed Forces: Jacob, Brycen, Jonathan, David, Gregory, Daniel, Don, Scott, Michelle, Noah.