

VARIABLES – OCTOBER 10, 2021

SS. PETER & PAUL ANTIOCHIAN ORTHODOX CHURCH

HIS EMINENCE METROPOLITAN JOSEPH, ARCHBISHOP OF NEW YORK AND METROPOLITAN OF ALL NORTH AMERICA

REVEREND FATHER CHRISTOPHER DILLON, PASTOR

REVEREND FATHER GEORGE WASHBURN, REVEREND FATHER THOMAS LINDSAY

“For Thy servant Thy grace has become a refuge, strength, a defense, ennoblement, praise, and food for the whole of his life.” ~ St Ephraim the Syrian

Welcome to all our visitors worshipping with us this morning! Please sign our Guest Register as you enter the church and be our guest for coffee and refreshments this morning after the service is over. We look forward to meeting you and welcoming you personally to Ss. Peter and Paul.

16th Sunday after Pentecost

Holy Martyrs Eulampios & Eulampia at Nicomedia

VENERABLE THEOPHILOS THE CONFESSOR OF BULGARIA; VENERABLE AMBROSE OF OPTINA

Divine Liturgy of St. John Chrysostom—Hymns & Scriptures

Variable Hymns – see music in packet

Troparion of the Resurrection, Tn. 7, Byzantine

Thou didst shatter death by Thy Cross, Thou didst open paradise to the thief; Thou didst turn the sadness of the ointment-bearing women into joy. And didst bid Thine Apostles proclaim a warning, that Thou hast risen O Christ, granting to the world the Great Mercy.

Apolytikion of Ss Eulampios & Eulampia, Tn. 4, Byzantine

Thou didst shatter death by Thy cross, Thou didst open paradise to the thief; Thou didst turn the sadness of the ointment-bearing women into joy. And didst bid Thine Apostles proclaim a warning, that Thou hast risen O Christ, granting to the world the Great Mercy.

Troparion of Ss. Peter & Paul, Tn. 4, Byzantine

O foremost of the Apostles, and teachers of the world, intercede with the Master of all to grant peace to the world and to our souls the Great Mercy.

Kontakion of Ordinary Sundays, Tn. 2, Byzantine – sung by clergy only

The Reading from the Second Epistle of St. Paul to the Corinthians (6:1-10)

Brethren, since we are fellow workers, we entreat you also not to receive the grace of God in vain. For He says, “At an acceptable season I hearkened unto thee, and in a day of salvation I helped thee”; behold, now is “the acceptable season”; behold, now is “the day of salvation”; giving no occasion of stumbling in anything, that the ministry is not blamed, but in everything commending ourselves, as ministers of God, in much patience, in afflictions, in necessities, in distresses, in stripes, in imprisonments, in tumults, in labors, in vigils, in fasts, in purity, in knowledge, in longsuffering, in kindness, in the Holy Spirit, in love unfeigned, in the word of truth, in the power of God; by the weapons of righteousness on the right hand and on the left, by glory and dishonor, by evil report and good report; as deceivers, and yet true; as unknown, and yet well known; as dying, and, behold, we live; as chastened, and not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.

The Reading from the Holy Gospel according to St. Luke (7:11-16)

At that time, Jesus went to a city called Nain, and many of His disciples and a great crowd went with Him. As He drew near to the gate of the city, behold, a man who had died was being carried out, the

only son of his mother, and she was a widow; and a large crowd from the city was with her. And when the Lord saw her, He had compassion on her and said to her, "Do not weep." And He came and touched the bier, and the bearers stood still. And Jesus said, "Young man, I say to you: arise." And the dead man sat up, and began to speak. And Jesus gave him to his mother. Fear seized them all; and they glorified God, saying, "A great prophet has arisen among us!" and "God has visited His people!"

Receiving Holy Communion: Only Orthodox Christians prepared through prayer, fasting, and a recent sacramental confession should approach the chalice for the Eucharist. The Orthodox Church does not practice "open communion" and has no intercommunion with non-Orthodox churches.

After taking Communion: Please return to your place and continue standing until the announcements.

Today's Commemorations and Prayer Requests

Take this list of prayer requests home with you and keep these people in your prayers this week. Some names are not Orthodox Christians and thus are not remembered in the Great Entrance but are remembered in the other litanies during the services throughout the week.

For the living: Prs. Ed, Joshua & Mat. Ekaterina; Dns. Marc, Richard & Sh. Barbara; Kh. Maria; Shs. Camille-Anna & Brittany; Steven, Ginny, Cameron, Matthew, Marissa, Matt & Amy, Fiona, Jessica, Hugh, Joshua, Roger, Amy, Nathan, Jeremiah, Simon, Alexander, Katie, James & family, Karl, Jared, Kurt, Charles, Rebeca, Sophia, Maryfaith, Martha, Caitlin Charity, Gabriel Dane, Thompson family, Ellena & family, Cherice & family, Chad, Earlene, Christian, Caleb, Jesse, Aaron, Andrew, Jonathan, Kendra, Mark, Megan, Paul, Andrew, Victoria, Marianne, Harvey, Dennis, Adelaide, Lucia, Isaiah, Marilyn, Nicole, Vivian, Peter, Melanie, Yvonne, Electra, James, Aphrodite, Dinos, Costaki, Eleftheria, Lisa, Peter & family, Jill, Avery, Betty Jean, Ron, Don & Marie, Peter & family, Braden, Evelynnn, Braylin, Eric, Sabrina, Ebony, Eric, DJ, Branden, Rosanna, Jon & Serenity, Julia, Ronald.

For the reposed: Newly-departed Ap. Sergei; Met. PHILIP; Aps. Gordon, Jack; Prs. Basil, Terry, David; Hmks. Athanasios, John; Mnk. Simeon; Dns. Nathaniel, David, Joseph, Mark, Michael, John, Mark; Khs. Terry Elizabeth, Doris, Judy; Presb. Barbara; James, Styliani, George, Elias, Marsha, Larry, Chris, Daniel, Rachel, Ronald, Kahleen, James, Virgil, Beatrice, Eleanor, Leonard, Karen, Larry.

For those who are pregnant and their unborn children: Christina.

For those serving in the Armed Forces: David, Jacob, Gregory, Daniel, Don, Scott, Michelle, Noah.