

VARIABLES – SEPTEMBER 29, 2024

SS. PETER & PAUL ANTIOCHIAN ORTHODOX CHURCH

HIS EMINENCE METROPOLITAN SABA, ARCHBISHOP OF NEW YORK AND METROPOLITAN OF ALL NORTH AMERICA

HIS GRACE BISHOP ANTHONY, AUXILIARY BISHOP OF THE DIOCESE OF LOS ANGELS AND THE WEST

REVEREND FATHER CHRISTOPHER DILLON, PASTOR

REVEREND FATHER GEORGE WASHBURN, REVEREND FATHER JOHN CHRISTIANSON

“Malice will never drive out malice. But, if someone does an evil act to you, you should do good to him, so that by your good work you may destroy his malice.” ~ A Desert Father

Welcome to all our visitors worshipping with us this morning! Please sign our Guest Register as you enter the church and be our guest for coffee and refreshments this morning after the service is over. We look forward to meeting you and welcoming you personally to Ss. Peter and Paul.

14th Sunday After Pentecost

Venerable Kyriakos the Hermit of Palestine

MARTYR PETRONIA & THOSE WITH HER IN PALESTINE; MOTHER MARY THE HERMIT OF PALESTINE

Divine Liturgy of St. John Chrysostom—Hymns & Scriptures

Variable Hymns – see music in packet

Troparion of the Resurrection, Tn. 5, Byzantine

Let us believers praise and worship the Word; coeternal with the Father and the Spirit, born of the Virgin for our salvation. For, He took pleasure in ascending the Cross in the flesh to suffer death; and to raise the dead by His glorious Resurrection.

Apolytikion for St. Kyriakos of Palestine, Tn. 1, Byzantine

Thou didst prove to be a citizen of the desert, an angel in the flesh, and a wonderworker, O Kyriakos, our God-bearing Father. By fasting, vigil, and prayer thou didst obtain heavenly gifts, and thou healest the sick and the souls of them that have recourse to thee with faith. Glory to Him that hath given thee strength. Glory to Him that hath crowned thee. Glory to Him that worketh healings for all through thee.

Troparion of Ss Peter & Paul, Tn. 4, Byzantine

O Foremost of the Apostles, and teachers of the world, intercede with the Master of all to grant peace to the world and to our souls the Great Mercy.

Clergy only – Ordinary Kontakion, Tn. 2, Byzantine

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

Reading from the Second Epistle of St. Paul to the Corinthians (1:21-2:4).

Brethren, it is God who establishes us with you in Christ, and has commissioned us; He has put His seal upon us and given us His spirit in our hearts as a guarantee. But I call God to witness against me—it was to spare you that I refrained from coming to Corinth. Not that we lord it over your faith; we work with you for your joy, for you stand firm in your faith. For I made up my mind not to make you another painful visit. For if I cause you pain, who is there to make me glad but the one whom I have pained? And I wrote as I did, so that when I came I might not suffer pain from those who should have made me rejoice, for I felt sure of all of you, that my joy would be the joy of you all. For I wrote you out of much affliction and anguish of heart and with many tears, not to cause you pain but to let you know the abundant love that I have for you.

Reading from the Holy Gospel according to St. Luke (6:31-36)

The Lord said: "As you wish that men would do to you, do so to them. If you love those who love you, what credit is that to you? For even sinners love those who love them. And if you do good to those who do good to you, what credit is that to you? For even sinners do the same. And if you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, and do good, and lend, expecting nothing in return; and your reward will be great, and you will be sons of the Most High; for He is kind to the ungrateful and the selfish. Be merciful, even as your Father is merciful."

Receiving Holy Communion: Only Orthodox Christians prepared through prayer, fasting, and a recent sacramental confession should approach the chalice for the Eucharist. The Orthodox Church does not practice "open communion" and has no intercommunion with non-Orthodox churches.

After taking Communion: Please return to your place and continue standing until the announcements.

Today's Commemorations and Prayer Requests

Take this list of prayer requests home with you and keep these people in your prayers this week.

For the living: Bp. Anthony; Prs. John, Demetrius, Ed, John; Kh. Barbara; Rdr. Nikodemos; Kurt, Gabriel Dane, Lynne, Roger, Cheryl, Jean, Debbie, Kay, Noah, Timothy, Alexander, Jeremiah, Hector, Saoirse, Persephone, Samuel, Verity, Christine, Atticus, Evelyn, Enrica, Jon & Serenity, Ada, Grayson, Emmett, Sage, Rosanna, Beverly, Lilly, Kevin, Philip & Christina.

For the reposed: Newly departed Donnie, Igumen Leonty, Dan; Met. Philip; Aps. Gordon, Jack; Prs. Tom, Stephen, Basil, David, Terry; Hmks. Ephraim, John, Athanasios; Mnk. Simeon; Dns. Mark, John, Mark, Nathaniel, David, Joseph, Michael, Daniel; Khs. Judy, Jedonne, Terry Elizabeth, Doris; Presbs. Zinnia, Barbara; Boris, Glaphyra; William, Anna, Benjamin; James, Ray, Hudson, Ruth, Richard, Jennie, John Henry.

For those serving in the Armed Forces: Brycen, Jonathan, David, Jacob, Gregory, Daniel, Don, Scott, Michelle, Noah.