

VARIABLES – JANUARY 19, 2025

## SS. PETER & PAUL ANTIOCHIAN ORTHODOX CHURCH

HIS EMINENCE METROPOLITAN SABA, ARCHBISHOP OF NEW YORK AND METROPOLITAN OF ALL NORTH AMERICA

HIS GRACE BISHOP ANTHONY, AUXILIARY BISHOP OF THE DIOCESE OF LOS ANGELS AND THE WEST

REVEREND FATHER CHRISTOPHER DILLON, PASTOR

REVEREND FATHER GEORGE WASHBURN, REVEREND FATHER JOHN CHRISTIANSON

*“Prayer is a branch (of the tree) of meekness, and freedom from anger. Prayer is an expression of joy and thankfulness. Prayer is a remedy against sorrow and depression.” ~ St. Nilus of Sinai*

**Welcome to all our visitors worshipping with us this morning!** Please sign our Guest Register as you enter the church and be our guest for coffee and refreshments this morning after the service is over. We look forward to meeting you and welcoming you personally to Ss. Peter and Paul.

### 29<sup>th</sup> Sunday After Pentecost

VENERABLE MAKARIOS OF ALEXANDRIA; ARSENIOS, BISHOP OF KERKYRA; VENERABLE MARK EUGENIKOS, METROPOLITAN OF EPHEBUS, PILLAR OF ORTHODOXY; MARTYR ANTONY OF DAMASCUS

#### Divine Liturgy of St. John Chrysostom—Hymns & Scriptures

Variable Hymns – see music in packet

Troparion of the Resurrection, Tn. 5, Byzantine

Let us believers praise and worship the Word; coeternal with the Father and the Spirit, born of the Virgin for our salvation. For, He took pleasure in ascending the Cross in the flesh to suffer death; and to raise the dead by His glorious Resurrection.

Apolytikion of St. Makarios of Egypt, Tn. 1, Byzantine

Thou didst prove to be a citizen of the desert, an angel in the flesh, and a wonderworker, O Makarios, our God-bearing Father. By fasting, vigil, and prayer thou didst obtain heavenly gifts, and thou healest the sick and the souls of them that have recourse to thee with faith. Glory to Him that hath given thee strength. Glory to Him that hath crowned thee. Glory to Him that worketh healing for all through thee.

Troparion of Ss Peter & Paul, Tn. 4, Byzantine

O Foremost of the Apostles, and teachers of the world, intercede with the Master of all to grant peace to the world and to our souls the Great Mercy.

Clergy only – Kontakion of the Presentation of Christ, Tn. 1, Byzantine

Thou, O Christ God, Who by Thy Birth, didst sanctify the Virgin's womb, and, as is meet, didst bless Simeon's arms, and didst also come to save us; preserve Thy fold in wars, and confirm them whom Thou didst love, for Thou alone art the Lover of mankind.

Reading from the Epistle of St. Paul to the Colossians (3:4-11).

Brethren, when Christ, Who is our life, appears, then you also will appear with Him in glory. Put to death therefore what is earthly in you: fornication, impurity, passion, evil desire, and covetousness, which is idolatry. On account of these, the wrath of God is coming upon the sons of disobedience. In these you once walked, when you lived in them. But now put them all away: anger, wrath, malice, slander, and foul talk from your mouth. Do not lie to one another, seeing that you have put off the old nature with its practices and have put on the new nature, which is being renewed in knowledge after the image of its Creator. Here there cannot be Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free man, but Christ is all, and in all.

Reading from the Holy Gospel according to St. Luke (17:12-19)

At that time, as Jesus entered a village, He was met by ten lepers, who stood at a distance and lifted up their voices and said, “Jesus, Master, have mercy on us.” When He saw them He said to them, “Go and show yourselves to the priests.” And as they went they were cleansed. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; and he fell on his face at Jesus' feet,

giving Him thanks. Now he was a Samaritan. Then Jesus said, “Were not ten cleansed? Where are the nine? Was no one found to return and give praise to God except this foreigner?” And He said to him, “Rise and go your way; your faith has made you well.”

**Receiving Holy Communion:** Only Orthodox Christians prepared through prayer, fasting, and a recent sacramental confession should approach the chalice for the Eucharist. The Orthodox Church does not practice “open communion” and has no intercommunion with non-Orthodox churches.

**After taking Communion:** Please return to your place and continue standing until the announcements.

### ***Today’s Commemorations and Prayer Requests***

*Take this list of prayer requests home with you and keep these people in your prayers this week.*

**For the living:** Newly illumined Anthony, Elijah, Emilia; Bp. Anthony; Prs. John, Thomas; Khs. Barbara, Carla; Lynne, Kathleen, Gerry, Karl, Hugh, Logan & Alison, Bill, Betty, Timothy, Alexander, Jeremiah, Alex, Hector, Saoirse, Persephone, Samuel, Verity, Christine, Atticus, Evelyynn, Enrica, Jon & Serenity, Ada, Grayson, Emmett, Sage, Rosanna, Beverly, all our faithful and all our fellow citizens in our counties and cities, especially those enduring the wildfires raging in Los Angeles County.

**For those who are pregnant and their unborn children:** Monica, Helen, Pres. Nikoletta.

**For the reposed:** Newly departed Tim; Met. Philip; Aps. Gordon, Jack; Prs. Tom, Stephen, Basil, David, Terry; Hmks. Ephraim, John, Athanasios; Mnk. Simeon; Dns. Mark, John, Mark, Nathaniel, David, Joseph, Michael, Daniel; Khs. Judy, Jedonne, Terry Elizabeth, Doris; Presbs. Zinnia, Barbara; Boris, Glaphyra; Stuart, Elizabeth; Fred, Ken & Vivian, James, Larry, Karen, Lois, Rachel, Ronald, Bob.

**For those serving in the Armed Forces:** Brycen, Jonathan, David, Jacob, Gregory, Daniel, Don, Scott, Michelle, Noah.